

*Amended*

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office: JUL 16 2009

Returned to applicant for correction: JUL 24 2009

Corrected application filed: \_\_\_\_\_ Map filed: \_\_\_\_\_

The applicant NGP BLUE MOUNTAIN I, LLC & NEVADA LAND & RESOURCE CO., LLC

409 GRANDVILLE ST., SUITE 900 of -

VANCOUVER

Street and No. or P.O. Box No.

City or Town

BC CANADA V6C1T2

, hereby makes application for permission to change the

State and Zip Code No.

☒ Point of diversion ☐ Place of use ☐ Manner of use ☐ of a portion

of water heretofore appropriated under PERMIT 77406

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is UNDERGROUND  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 3.019 CFS OR 2,186 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for INDUSTRIAL  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for INDUSTRIAL  
If for stock state number and kind of animals

5. The water is to be diverted at the following point NE 1/4 SE 1/4 SECTION 27, T.36N.,  
Describe as being within a 40-acre subdivision of public survey and by course

R.34E. M.D.B.&M. OR AT A POINT FROM WHICH THE SE CORNER OF SAID  
and distance to a section corner. If on unsurveyed land, it should be stated.

SECTION 27 BEARS S.09°55'22"E. A DISTANCE OF 2,415.46 FEET. (CTW-14)

6. The existing point of diversion is located within SE 1/4 NE 1/4 SECTION 35, T.36N.,  
If point of diversion is not changed, do not answer

R.34E., M.D.B.&M., OR AT A POINT FROM WHICH THE N4 CORNER OF SAID

SECTION 35 BEARS N. 58° 53' 44" W., A DIST. OF 2,988.96 FEET. (CTW-4)

7. Proposed place of use

**SECTIONS 1, 10-16, 21-28 & 35 IN T.36N., R.34E.**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**M.D.B.&M.**

8. Existing place of use **SAME AS PROPOSED**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.  
Month and Day Month and Day

10. Use permitted from **JANUARY 1** to **DECEMBER 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

**WELL, PUMP, STORAGE &**

State manner in which water is to be diverted, i.e. diversion structure, ditch,

**DISTRIBUTION PIPING**

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **\$ 75 MILLION - TOTAL PROJECT**

13. Estimated time required to construct works **3 YEARS**  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use

**5 YEARS**

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

16. Miscellaneous remarks

**A SUCCESSFUL PRODUCTION WELL HAS BEEN DRILLED AT THIS LOCATION AND TEMPORARY PERMIT 78811T WAS GRANTED ON 8/14/09. THIS PERMANENT CHANGE WILL REPLACE 78811T.**

CANCELLED **OCT 07 2009** BECAUSE OF  
FAILURE TO SUBMIT AN AMENDED  
APPLICATION AND SUPPORTING MAP

Tang Taylor, P.E. STATE ENGINEER

Phone: **(775) 323-1804**  
Email: **chris@gbis.com**

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By

  
**Chris C. Mahannah, P.E., SWRS# 976**  
**Mahannah & Associates, LLC**  
**P.O. Box 2494**  
**Reno, NV 89505-2494**

**\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION**